,	BARK OOO TAUKO
STATE OF SOUTH CAROLINA	
COUNTY OF Granuelle	
OUTTI OF CARCALLES)	III - PILAPARA
KNOW ALL MEN BY THESE PRESENTS, That	W. S CHAPTAIN
	grantor (8)
of said County and State, in consideration of the sum of POWER COMPANY, the receipt whereof is hereby acknowledge.	
COMPANY, its successors and assigns, the right, privile	ege and easement to go in and upon that certain tract
or lot of land situated in said County and State, bounded	
NARTH HWY #8	
FAST JIM BENNETT	
SOUTH JACK JOKDON	, , , , , , , , , , , , , , , , , , , ,
and to construct, maintain and operate in, upon and the	rough said premises, in a proper manner, with poles,
wires, guys, conduits, cables, transformers, and other necessary	cessary apparatus and appliances, overhead or under-
ground lines for transmitting and distributing power by	electricity, and for telephone purposes, together with
the right at all times to enter said premises for the purp	ose of inspecting said lines and making necessary
repairs and alterations thereon and additions thereto to other means to keep clear of said lines all trees, brush an	d other obstructions that may, in any way, endanger
the proper maintenance and operation of the same; also	o including the right to relocate said lines over said
premises to conform to any future highway or street rel	location, widening or improvement.
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IN WITNESS WHEREOF the said grantor(s) do	hereunto set hand(s) and
seal(s) this day of	, 19.66.
sear(s) this tay or	$\sim 1/21/2$
Witness O O	AN. I (hop me (SEAL)
J. Griderson	(SEAL)
C. W. Trayakan	(SEAL)
	(SEAL)
U	
STATE OF SOUTH CAROLINA	
COUNTY OF Breezewille	
\sim	1 () (
Personally appeared before me	I (Inolotson and made
oath thatsaw the within named	1 N. S. Chapmon
	sign,
seal, and as Aux act and deed deliver the within	in written instrument, and that
	with A-W-TRAYNHAM
witnessed the execution thereof.	
Sworn to before me this day of	me A. D. 1966.
(SEAL) (shakes) Boone	(SEAL)
Notary Public	
Filed 21st. day of June Page 527 Fee, \$ At 10:03A M # 36	, A. D. 19 <u>66</u> and recorded in Book <u>800</u>

Greenville

_ County, S. C.